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High Court of Uttarakhand

Registry's letter dated 01.09.2023

From: Recruitment Cell < recruitment.cell@sci.nic.in>

Fri, Sep 01, 2023 05:05 PM

Subject: Registry's letter dated 01.09.2023

2 attachments

To: High Court of Uttarakhand <highcourt-ua@nic.in>

Sir,

Please find Registry's letter dated 01.09.2023 forwarding therewith advertisement dated 31.08.2023 for the post of Additional Registrar (Housekeeping) (Ex-Cadre) for taking further necessary action at your end.

Branch Officer (Recruitment Cell)

UK HC.pdf 334 KB

Advertisement dated 31.08.2023.pdf 315 KB

Admin A Rec. Cell

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R.G 02/09/28 All Communications should be addressed to the Registrar, Supreme Court by designation, NOT by name

PIN CODE-110001

SUPREMECOURT

INDIA NEW DELHI

No. F.6/2023-SC (R.C.) New Delhi, dated September 01, 2023

From: Satish Chandra

Branch Officer (Recruitment Cell)

To: The Registrar General

High Court of Uttrakhand,

Nainital-231692

Sir/ Madam

I am directed to forward herewith an Advertisement dated 31.8.2023 for recruitment to the post of Additional Registrar (Housekeeping) (Ex-Cadre) in Level 14 of pay Matrix in the Registry of Supreme Court of India.

You are requested to give wide publicity to the aforesaid advertisement by bringing the contents of the advertisement to the notice of officials/officers working in your/department and forward the applications of eligible and interested candidates to the Registry of Supreme Court of India at the earliest.

Yours faithfully,

Branch Officer (Recruitment Cell)

SUPREME COURT OF INDIA

F.6/2023-SC(RC) New Delhi, dated August 31, 2023

ADVERTISEMENT

Applications are invited from candidates who fulfill the following qualifications and other eligibility conditions as on 01.08.2023 for selection of suitable candidate for appointment to the post of Additional Registrar (Housekeeping)(Ex-cadre) in Pay Level 14:

Educational Qualification	:	Degree of a recognized University & Diploma in sanitation or public hygiene from a recognized Institute OR Degree in Hospitality Management
Experience	:	Minimum 10 years' experience in supervision of housekeeping works in Office Buildings/ Commercial Buildings/Educational Institutes/Prestigious Hotels
Age Limit	:	The candidate should not be less than 40 years and more than 50 years as on 01.08.2023.
Scheme of Examination	:	 Written Test in the related field consisting of questions of general awareness also Computer Knowledge Test (Qualifying in nature) Interview

GENERAL INFORMATION

Candidates who fulfill the prescribed qualifications, experience and other eligibility conditions as on 01.08.2023 may apply giving full particulars in the enclosed application form supported by copies of all the relevant certificates and documents and a passport size photograph to be affixed on the application, all duly self-attested. Candidates who are already in Government service/Nationalized Banks/Public Sector Undertakings should send their application through proper channel. Applications not found as per prescribed proforma and not supported by self-attested documents/photograph will not be entertained. Candidates who do not fulfill the prescribed qualifications and other eligibility conditions need not apply.

The eligible candidates will first be required to appear in Written Test regarding their knowledge of related field and general awareness and those who qualify the said test will be required to appear in Computer Knowledge Test. Further, those who qualify Computer Knowledge Test will be required to appear for an Interview before an Interview Board. The candidates who qualify in the tests and interview will be empanelled for appointment to the post of Additional

Registrar (Housekeeping) (Ex-cadre). No TA/DA will be payable to the candidates for appearing in

the tests and interview.

The candidate selected will be appointed to the ex-cadre post of Additional Registrar

(Housekeeping) and his/her appointment will not confer upon him/her any right or title to claim

appointment on the cadre post or promotion in the regular channel.

The Registry reserves the right to cancel/restrict/enlarge/modify/alter the recruitment

process, if needed, without issuing any notice. In case of any dispute, legal jurisdiction will be

Delhi.

The application along with relevant annexures should be sent in an envelope subscribed with

"Application for the post of Additional Registrar (Housekeeping)(Ex-cadre)" to the Branch Officer

(Recruitment), Supreme Court of India, Tilak Marg, New Delhi-110001 by 4.00 P.M. on or before

21.09.2023. Applications received after due date shall not be entertained.

Registrar (Recruitment)

New Delhi

Dated: 31-08-2023

SUPREME COURT OF INDIA (RECRUITMENT CELL)

APPLICATION FOR THE EX-CADRE POST OF ADDITIONAL REGISTRAR (HOUSEKEEPING)

Paste recent selfattested passport size

				size				
1.	Name							
2.	Father's/Husband's Name							
3.	Date of Birth							
4.	Age as on 01.08.2023	:Years	Months	Days				
5.	Correspondence Addr	ess:-						
5A.								
	Contact No. (Mobile)							
	E.Mail Address							
6.		ducational Qualifications from 10 th Class onwards (Attach self-attested copies ertificates from 10 th class onward)						
S.No.	Examination	Board/College/University	Year of Passing	% of Marks				

showing date of experience from – to and duration from respective organization). S.No. Details of experience in the relevant field **Duration of Experience in Years** & Months and period (From -To) 8. Whether working in Government/Semi-Government/Public YES/NO Sector Undertaking/Nationalised Bank (Attach NOC from present employer) 9. If employed in Government/Semi-Government/Public Sector Undertaking/Nationalised Bank, fill in the following:-Post held (i) Department (ii) (iii) Period From..... To Duration (iv) Pay Scale (v) 10. Criminal history/FIR, if any Certified that the information furnished by me is correct to the best of my knowledge and belief. If at any stage, any information is found to be false or incorrect, my application will be liable to be rejected. Signature of the candidate Place: Date: Name of the candidate

Experience in relevant field (Attach copies of certificates in support of experience, clearly

7.